A C Wharton, Jr. Mayor

November 17, 2008

The Honorable Deidre Malone Chairman, Shelby County Board of Commissioners 160 N. Main, Suite 450 Memphis, TN 38103

Dear Chairman Malone:

Pursuant to the rules and regulations governing the Shelby County Healthcare Corporation, I hereby nominate Robert P. Shannon for appointment.

Robert P. Shannon shall be appointed to fill the term that Mary McDaniel has been holding until her successor could be appointed and said term will expire on February 11, 2011.

For your use, biographical information is attached and approval of the Board of Commissioners will be appreciated.

Sincerely

AC Wharton, Jr.

Mayor

ACW/lar

Enclosure

#### SUMMARY

### I. <u>Description of Item</u>

This resolution appoints one new member, Robert P. Shannon, to the Shelby County Healthcare Corporation.

### II. Source and Amount of Funding

### III. Contract Items

- A. Type of Contract N/A
- B. Terms N/A

### IV. Additional Information Relevant to Approval of this Item

Members of the Shelby County Healthcare Corporation are appointed for terms of three (3) years each. Robert P. Shannon is filling an unexpired term being held by Mary McDaniel until her successor could be appointed. This will be the first term for Robert P. Shannon.

## **Board Members**

| Appointments                | Resolution Date | Expire Date | Member Since | Race | Term |
|-----------------------------|-----------------|-------------|--------------|------|------|
| S/C Healthcare Corporation  |                 |             |              |      |      |
| Mr. Lee Askew III           | 10/06/2008      | 01/10/2009  | 10/06/2008   | WM   | 3    |
| Dr. Neal Beckford           | 10/23/2006      | 01/10/2009  | 10/23/2006   | вм   | 3    |
| Ms. Jeanne Chapman          | 01/09/2006      | 02/11/2008  | 03/25/1996   | BF   | 3    |
| Mr. Gene Holcomb            | 09/25/2006      | 01/10/2009  | 03/08/2004   | WM   | 3    |
| Mr. Joel Kimbrough          | 07/09/2007      | 02/11/2008  | 07/09/2007   | WM   | 3    |
| Ms. Mary McDaniel           | 05/07/2007      | 02/11/2008  | 05/07/2007   | BF   | 3    |
| Mr. David Perdue - resigned | 07/07/2003      | 01/10/2006  | 06/19/2000   | WM   | 3    |
| Dr. Morris Ray              | 01/08/2007      | 02/11/2008  | 01/08/2007   | WM   | 3    |
| Mr. Travis Smith            | 12/20/2004      | 01/10/2006  | 12/08/1997   | WM   | 3    |
| Mr. Anthony Tate            | 10/06/2008      | 02/12/2011  | 10/06/2008   | вм   | 3    |
| Mr. Darrell Thomas          | 09/25/2006      | 01/10/2009  | 07/07/2003   | ВМ   | 3    |
| Mr. Joseph Webb - resigned  | 01/08/2007      | 02/11/2008  | 01/08/2007   | вм   | 3    |

| SHALBY COUNTY HEAWTH CARE CORP.  |  |
|--|--|
| Board/Commission   | Division of County Government  |
| Name: ROBERT PHILIP (PHIL) SHAM  | NON  |
| Date of Birth: 5-30-47 Race  | MF   |
| Business Name: RETIRED   |  |
| Business Address: N/A Zip:   | N/A Phone N/A  |
| E-mail   | Fax 901-751-4413   |
| Education: MISSISSIPPI STATE LAUN  | - BS 1970 . MBA 1972,  |
| Name of Spouse: FRAN SHANNON Number  | of Children 2 - both Adult   |
| Home Address: GREMANTOWN, THE Zip  | 39138 Phone 901-755-7169   |
| Resident of Shelby County 36 years.  |  |
| Have you ever been convicted of a felony? Yes A give authorization to Shelby County Government to reDepartment perform a background check. Yes A | quest that the Shelby County Sheriffs  |
| also understand that other sources including the official and a check of outstanding balances owed to departmentary be performed.                | state websites listing sexual predators<br>ents and offices of county government |
| list any affiliation or ownership interest you have in any and if such business contracts with or sells products or se                           | business, corporation, or partnership, ervices to Shelby County Government.      |
| NONE TO MY KNOWLEDGE   |  |
|  |  |
| ist members of family, where employed, and whether a sells products or services to Shelby County Government.                                     | or not their employer contracts with or  |
| WIFE-FRAN-HOMENBERR. ADULT.  | SEN-CASEY SHANNON-   |
| ATTORNEY @ THOMASON HENDRIX.   |  |
| SEESSEL - TEACHER @ ST. GRORGE'S   | Reliect PS kann  |
| CHOSL  | Signalufe  |
| NOT AWARE OF ANY BUSINESS COMME  | 11-12-08<br>Date   |
| For Office Use Only)   | -11003   |
| Attendance Record (if applicable) lo. of Meetings  | No. Absent   |

# NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

| rivate country, social, athletic or profession       | al clubs of which you belong.              |
|--|--|
| 1  | TVONG                                      |
| 2  |  |
| 3  |  |
| 4  |  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
|  |  |
| List below any of the aforementioned of the members. | clubs of which you belong that do not have |
| male members, MA                                     |  |
| 1  |  |
| 2  |  |
| 3  |  |
| 4  |  |
|  |  |

| do not have minori              | ity group members (e.g., African Ame   | rwnich you be<br>rican, Hispanie | riong that<br>C, Asian). <sub>N</sub> | 1A |
|---------------------------------|--|----------------------------------|---------------------------------------|----|
| 1                               |  |                                  |                                       | 71 |
| 2                               |  |                                  |                                       |    |
| 4                               |  |                                  |                                       |    |
| Do any of the selecting members | of the aforementioned clubs of which<br>ers based on race, sex, or religion? | you belong dis                   | scriminate                            |    |
| Circle B<br>Yes                 | •  |                                  |                                       |    |
| Submitted:                      | ROBERT P. SH.  | ANNO                             | <b>V</b>                              |    |
| Signature:                      | Revert Shan  | years.                           |                                       |    |
| Date:                           | 11-12-08   |                                  | •                                     |    |

# GRATUITY DISCLOSURE FORM Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and impediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

| NATURE AND PURPOSE OF THE GRATUITY  NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBI WHO RECEIVED THE GRATUITY  NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY | DATE OF GRATUITY                                      | N                      | A               |
|---|---|------------------------|-----------------|
| WHO RECEIVED THE GRATUITY   | NATURE AND PURPOSE OF T                               | HE GRATUITY            |                 |
| WHO RECEIVED THE GRATUITY   |   |                        |                 |
| NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY   |   |                        |                 |
| 1   | NAME OF THE OFFICIAL, EMP<br>WHO RECEIVED THE GRATUIT | LOYEE, APPOINTEE,<br>Y | OR FAMILY MEMBE |

| 7.               | DESCRIPTION OF THE GRATUITY   | NA   |   |
|------------------|---|--|---|
|                  |   |  |   |
|                  |   |  |   |
| 8.               | COST OF THE GRATUITY (If cost is unkn<br>by the person giving the gratuity, then th<br>report a good faith estimate of the cost o   | ເຜີຍກອນກ່ວ ຄຸດຂົນອຸດ ອ   | nably discemible<br>gratulty shall                                      |
|                  |   |  |   |
| have a<br>appoin | The information contained in this conting documentation or materials referend to the best of my knowledge, it not given, directly or indirectly, any gratulate (including spouse and immediate ased and I affirm that I have not violated meent Code of Ethics. | iced herein or sub<br>information and be-<br>ty to any elected of<br>family members? | milited herewith, is<br>lief and affirm that I<br>official, employee or |
| Red              | et Shamman  | /  | 1-12-08   |
| Signat           | :   | Date   |   |
| Print A          | BERT P. SHANNON   |  |   |

## ROBERT P. (PHIL) SHANNON

### PROFESSIONAL EXPERIENCE

1972 through 2001 KPMG LLP Memphis , TN Audit Partner (1984 through 2001)

- Industry expertise Manufacturing, Not-For-Profit, HealthCare
- Member National Industrial Products Committee
- Member Southeast Area Manufacturing Committee
- Partner in Charge Southeast Area Industrial Products Group
- Instructor Firm-wide professional development programs
- Reviewer Firm-wide professional practice review program

2003 to present - Pinnacle Airlines Corp. - Memphis, TN Board of Directors; Chair of the Audit Committee; Member of the Compensation Committee

2008 - Buckman Laboratories - Memphis, TN Board of Directors; Member of Audit, Capital Stock and Compensation Committees

## COMMUNITY ACTIVITIES (BOLD INDICATES CURRENT ACTIVITY)

Leadership Memphis - Class of 1987

MIFA - Board of Directors, Treasurer, Chairman

Memphis Food Bank - Board of Directors, Treasurer, Chairman

Oral School for the Deaf - Board of Directors, Treasurer, Chairman

St. George's Schools - Board of Trustees, Treasurer

Mississippi State University - School of Accountancy Advisory Council

The Med Foundation - Board of Directors, Former Chairman

Special Olympics of Tennessee - Board of Directors, Treasurer

Montreat Conference Center - Board of Trustees, Treasurer

Presbytery of the Mid-South - Treasurer

#### **EDUCATION**

Mississippi State University

BS – Statistics and Computer Science - 1970 MBA – Emphasis in Accounting – 1972